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TONBRIDGE & MALLING
BOROUGH COUNCIL

EXECUTIVE SERVICES

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26 May 2026

Dear Councillor

CABINET – SUPPLEMENT (1) - TUESDAY, 2ND JUNE, 2026

I am now able to enclose, for consideration at the Tuesday, 2nd June, 2026 meeting of the Cabinet, the recommendations that were unavailable when the agenda was printed.

Agenda No Item

14. **South-West Kent Waste Services Contract - Options Report (Pages 3 - 4)**

(Reason: Part 2 - Private: LGA 1972 - Sch 12A Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information))

Consideration of the recommendations of the Communities and Environment Scrutiny Select Committee in respect of options for the future frequency of cleansing of specific sections of High-Speed Roads (largely Dual Carriageways), cleansing of specific areas of Parks & Open Spaces and the future financing of new vehicles deployed on the contract.

17. **Fly Tipping and Littering Enforcement Options Report (Pages 5 - 6)**

(Reason: Part 2 - Private: LGA 1972 - Sch 12A Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information))

Consideration of the recommendations of the Communities and Environment Scrutiny Select Committee in respect of recent enforcement activity relating to littering and fly tipping offences and options for the provision of future activities.

18. **Management of Haysden Country Park (Pages 7 - 8)**

(Reason: Part 2 - Private: LGA 1972 - Sch 12A Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information))

Consideration of the recommendations of the Communities and Environment Scrutiny Select Committee in respect of the management of Haysden Country Park.

Yours sincerely

DAMIAN ROBERTS
Chief Executive

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